

Docket Number: FBR/LTE/001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of

Andrews

Group Art Unit: 2644

Application No.: 09/485,657

Examiner: Michalski

Filed: March 24, 2000

Confirmation No.: 2124

For: A Distributed Stereo System

INFORMATION DISCLOSURE STATEMENT

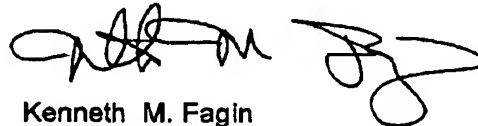
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir,

Pursuant to 37 CFR 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed with an RCE. Therefore, no certification or fee is required.

Respectfully Submitted,



Kenneth M. Fagin  
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PTO/SB/088 (07-05)

Approved for use through 07/31/2008. OMB 0851-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

**Complete if Known**

|                        |                   |
|------------------------|-------------------|
| Application Number     | 09/485,657        |
| Filing Date            | March 24, 2000    |
| First Named Inventor   | Andrews           |
| Art Unit               | 2644              |
| Examiner Name          | Michalski, Justin |
| Attorney Docket Number | FBR/LTE/001       |

Sheet 2 of 2

**NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|--------------------|-----------------------|---|----------------|
|                    |                       | DU3 Users Guide, PD-101-4-96, undated prior art   |                |
|                    |                       | "High quality media over LANs without sacrificing bandwidth," Audio Media, July 1997, page 30   |                |
|                    |                       | Home Entertainment Australia Magazine, Issue Number One, 1977 (cover plus five selected advertisement pages)  |                |
|                    |                       | The Knekt System, printout from <a href="https://www.linn.co.uk/linn/ss/ss_knt.html">https://www.linn.co.uk/linn/ss/ss_knt.html</a> dated February 16, 1998, from 4:31 PM to 4:40 PM, four web pages' worth of material (11 pages total)                        |                |
|                    |                       | MRS Multi Room Sound Installation Considerations, August 10, 1994   |                |
|                    |                       |   |                |
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|                    |                       |   |                |

Examiner  
SignatureDate  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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|-------|---|----|---|
| Sheet | 1 | of | 2 |
|-------|---|----|---|

**Complete if Known**

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| Filing Date            | March 24, 2000    |
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| Art Unit               | 2644              |
| Examiner Name          | Michalski, Justin |
| Attorney Docket Number | FBR/LTE/001       |

**U. S. PATENT DOCUMENTS**

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# FOREIGN PATENT DOCUMENTS

| FOREIGN PATENT DOCUMENTS |                       |   |                                |   |   |                |
|--------------------------|-----------------------|---|--------------------------------|---|---|----------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | T <sup>2</sup> |
|                          |                       | Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known) |                                |   |   |                |
|                          |                       | DE 44 34 469  | 05-11-1995                     | Trattner  | col. 2, l. 55-64  |                |
|                          |                       |   |                                |   | (RJ45 connectors)   |                |
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**Examiner  
Signature**

Date Considered

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